



**JAWAHARLAL NEHRU GOVERNMENT ENGINEERING COLLEGE  
SUNDERNAGAR, DISTT. MANDI (H.P.)**

Phone No. 01907-267199, 267688

Fax. 01907-267504

[www.jngecsundernagar.org](http://www.jngecsundernagar.org)

e-mail- [jngechp@yahoo.com](mailto:jngechp@yahoo.com)

No. GEC/SNR/Acctts/11/2011/Vol.-V- 3349

Dated:- 15/07/2023

**TO WHOM IT MAY CONCERN.**

It is certified that the following fee as approved and notified by the Department of Technical Education, Government of Himachal Pradesh vide **Notification No. EDN(TE)A(4)8/2013 dated 4<sup>th</sup> December,2015** is being charged from the students admitted for **B.Tech. Degree** Course [Direct & Lateral Entry] of Jawahar Lal Nehru, Govt. Engineering College Sundernagar for the session 2023-24.

| Sr. No. | All Branches<br>(ME, TE, CE, ECE & CSE)                | Boys<br>Fee ₹    | Girls, PH & TFWS<br>Fee ₹ |
|---------|--|------------------|---------------------------|
| 1.      | 1 <sup>st</sup> Semester Direct Entry<br>All Branches  | ₹ 34,370-        | ₹ 19,370-                 |
| 2.      | 3 <sup>rd</sup> Semester Lateral Entry<br>All Branches |                  |                           |
|         | Less Counseling Fee                                    | (-) ₹ 3,000-00   | (-) ₹ 3,000-00            |
|         | <b>TOTAL Amount :-</b>                                 | <b>₹ 31,370-</b> | <b>₹ 16,370-</b>          |

**Note :-** Deposition of fee by cash in H.P.S.Co-Operative Bank Ltd. EC - JNGEC Sundernagar, as per HPTU Hamirpur guidelines/admission dates.

Director/cum-Principal  
Sundernagar

Endst. No. GEC/SNR/Acctts/11/2011/VOL -V/- 3350  
Copy to :-

1. The Director, technical Education, Vocational & Industrial Training H.P., Sundernagar
2. All HOD/OIC/ Applied Sci./ Mech Engg./ Textile Engg./ Civil Engg./ ECE./ CSE / T.P.O. /Dean Academic /DDO(Internal) /OIC-Website /Supdt.G-I / PA to Director & by circulation amongst all teaching faculties, JNGEC, Sundernagar for information and necessary action. **Registration of the students may be done after collecting the photocopy of the fee slip issued to the students.**
3. The Manager, H.P.S.Co-Operative Bank Ltd. EC-JNGEC Sundernagar, Distt. Mandi H.P. for information & further necessary action as per HPTU Hamirpur guidelines/admission dates
4. Students Notice Board.

Director/cum-Principal  
Sundernagar